

FOLLOW-UP LEAD IN POTABLE WATER SCREENING REPORT

| INVESTIGATION FOR: | Gerry Mihalitsianos Hasbrouck Heights BOE 379 Boulevard Hasbrouck Heights, NJ 07604 |
|-----------------------------|---|
| SITE INVESTIGATED: | Lincoln School 302 Burton Ave Hasbrouck Heights, NJ 07604 |
| ASSESSMENT BY: | Ross Hernandez Omega Environmental Services, Inc. 280 Huyler Street South Hackensack, NJ 07606 |
| INVESTIGATION CONDUCTED: | 3/29/2022 |
| DATE OF REPORT: | 4/14/2022 |

(Omega Project # 22-1068)

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EXECUTIVE SUMMARY:

The Hasbrouck Heights Board of Education requested follow-up lead in water testing of potable water outlets at Lincoln School located at 302 Burton Ave, Hasbrouck Heights, NJ 07604.

Previous Testing (2/2/2022)

On February 2, 2022, Omega performed a full testing of all potable outlets. First draw and flush samples (30 second) were collected at six (6) water fountains and sinks. One (1) first draw sample and the associated flush sample were above 15 μ g/L.

See report dated March 18, 2022.

Follow-up Current Testing (3/29/2022)

In order to comply with the NJDEP Lead in Drinking Water at Schools Facilities (April 2021), follow-up testing of positive potable outlets was performed on March 29, 2022.

Reportedly the outlets were flushed the day prior to sampling.

School reported that the following outlet is not used. The outlet was not flushed and not tested for both rounds of testing:

- Cold Supply

First draw and flush samples (30 second) were collected at one (1) water cooler.

Results of all first draw and flush samples analyzed were below the Lead and Copper Rule action level of 15 $\mu g/L.$

See Section 3 Discussion of Results

Applicable Corrective Action

No corrective action is recommended at this time.

Water Management/Plumbing Plan

A Lead in Water Sampling Plan exists for Lincoln School.

1 **RESULTS TABLE:**

| | | | 1 st draw | Lead | | |
|-------------|---------------|---|-----------------------|-------------------|--|--|
| Sample # | Туре | Location | (FD) or flush (FL) | Results (µg/L) | LCR Action Level ⁽¹⁾ (µg/L) | |
| LS 01 FD | Water Chiller | 3 rd Floor Water Cooler at Room 306 | FD | ND | 15 | |
| LS 02 FL | Water Chiller | 3 rd Floor Water Cooler at Room 306 | FL | ND | 15 | |
| LS 03 FB | Blank | Field Blank | BL | ND | | |

⁽¹⁾ EPA Lead in Copper Rule (1991) Action Level for water suppliers (municipalities and private wells) and March 2016 Newark Public Schools Lead Water Testing Sampling Plan.

FD – First Draw Sample

FL – Flush Sample (30 sec)

NA – Not Analyzed

2 SAMPLING METHODOLOGY:

(First Draw Samples) - Without allowing any water to spill until sample collection, samples were collected with a relatively slow flow rate in 250 mL bottles prepared with Nitric Acid (HNO₃) as a preservative.

(Flush Samples) – After the collection of first draw samples the water was allowed to flow at a relatively slow rate for thirty second to flush the fixture and close piping. The flush samples are intended to test the plumbing further upstream from the fixture (behind walls).

The samples were packaged in a cooler and shipped to EMSL Analytical, Inc. in Cinnaminson, NJ for total lead in potable water analysis (method E200.8 IOC).

3 DISCUSSION OF RESULTS:

Results of all first draw and flush samples analyzed were below the Lead and Copper Rule action level of 15 μ g/L.

4 **RECOMMENDATIONS:**

Short term:

• No corrective action is recommended at this time.

Contact Omega Environmental to discuss specific recommendations.

Long Term:

- If any outlets are not regularly used, or after extended periods without use (such as winter and summer breaks) flush all outlets for a few minutes prior to normal use.
- Repeat full building testing on an annual basis. Generally, this should be performed in August prior to the start of the school season.

A. Lead in Water Laboratory Reports



 EMSL Analytical, Inc.

 200 Route 130 North, Cinnaminson, NJ 08077

 Phone: (856) 303-2500
 Fax: (856) 858-4571
 Email: EnvChemistry2@emsi.com

Lab Omega Environmental Services 280 Huyler Street South Hackensack, NJ 07606

Phone: (201) 489-8700 Fax: (201) 489-8797

The following analytical report covers the analysis performed on samples submitted to EMSL Analytical, Inc. on 3/30/2022. The results are tabulated on the attached data pages for the following client designated project:

22-1068 Hasbrouck Heights BOE - Lincoln School

The reference number for these samples is EMSL Order #012205017. Please use this reference when calling about these samples. If you have any questions, please do not hesitate to contact me at (856) 303-2500.

Approved By:

1h MM \$

Owen McKenna, Chemistry Laboratory Director



The test results contained within this report meet the requirements of NELAP and/or the specific certification program that is applicable, unless otherwise noted. NELAP Certifications: NJ 03036, NY 10872, PA 68-00367, CA ELAP 1877

The samples associated with this report were received in good condition unless otherwise noted. This report relates only to those items tested as received by the laboratory. The QC data associated with the sample results meet the recovery and precision requirements established by the NELAP, unless specifically indicated. All results for soil samples are reported on a dry weight basis, unless otherwise noted. This report may not be reproduced except in full and without written approval by EMSL Analytical, Inc.

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4/13/2022

| EMSL | EMSL Analytical, Inc 200 Route 130 North, Cinnaminson, Phone/Fax: (856) 303-2500 / (856) http://www.EMSL.com | EMSL Order: CustomerID: CustomerPO: ProjectID: | 012205017 OMEG50 | | |
|-----------------------------------|---|---|---|----|--|
| Attn: Lab Omega E 280 Huyle | nvironmental Services | Phone: Fax: Received: | (201) 489-8700 (201) 489-8797 3/30/2022 09:00 | AM | |
| - | ckensack, NJ 07606 | | | | |

Project: 22-1068 Hasbrouck Heights BOE - Lincoln School

| | A | nalytical | Results | | | | | |
|---------------------------|--|-----------|------------|-------------------------|-------------------|----|--------------------------|-----|
| Client Sample Description | LS 01 FD 3rd Floor Water Cooler at Room 306 | 3 | Collected: | 3/29/2022 9:26:00 AM | Lal | D: | 012205017-000 | 01 |
| Method | Parameter | Result | RL Units | | Prep Date & An | | Analysis Date & Analy | /st |
| METALS | | | | | | | | |
| 200.8 | Lead | ND | 1.00 µg/L | | 4/7/2022 | JM | 4/7/2022 21:23 | VD |
| Client Sample Description | LS 02 FL 3rd Floor Water Cooler at Room 306 | 3 | Collected: | 3/29/2022 9:27:00 AM | Lat | D: | 012205017-000 | 02 |
| Method | Parameter | Result | RL Units | | Prep Date & Ar | | Analysis Date & Analy | /st |
| METALS | | | | | | | | |
| 200.8 | Lead | ND | 1.00 µg/L | | 4/7/2022 | JM | 4/7/2022 21:25 | VD |
| Client Sample Description | LS 03 BD Field Blank | | Collected: | 3/29/2022 0:35:00 AM | Lat | D: | 012205017-000 | 03 |
| Method | Parameter | Result | RL Units | | Prep Date & Ar | | Analysis Date & Analy | /st |
| METALS | | | | | | | | |
| 200.8 | Lead | ND | 1.00 µg/L | | 4/7/2022 | JM | 4/7/2022 21:27 | VD |
| Definitions: | | | | | | | | |

Definitions:

MDL - method detection limit J - Result was below the reporting limit, but at or above the MDL ND - indicates that the analyte was not detected at the reporting limit RL - Reporting Limit (Analytical) D - Dilution Sample required a dilution which was used to calculate final results

| EMSL | | hain of Custody der Number / Lab Use Only | 200 | SL Analytical, Inc. Route 130 North naminson, NJ 08077 | | |
|--|--|--|---|--|--|--|
| EMSL ANALYTICAL, INC. | 012205017 | | | PHONE: (800) 220-3675 EMAIL: CimeningorLeadLe | | |
| Customer ID: | | Billing ID: | | | | |
| E Company Name Omega Environ | mental Services | g Company Name Orne | ega Environmental Ser | vices | | |
| Company Name Omega Environi Contact Name Street Address: 280 Huyler Street | | Billing Contact | | | | |
| | t | Billing Contact Billing Street Address: 280 | Huyler Street | | | |
| City. State, Zip South Hackensa | ck, NJ 07606 Country US | | th Hackensack, NJ 0 | 7606 Country USA | | |
| Phone: 201-489-8700 | | | -489-8700 | | | |
| Email(s) for Report lab@omega- | | | §omega-env.com | | | |
| Project 00 1060 Hashrous | the second s | roject Information | Purchase | | | |
| Name/No 22-1000 Hasproud | k Heights BOE- Lincoln So | | Order: | d and at an internal to contract. | | |
| EMBL LIMB Project ID: (* applicable, EMBL will conside) | | US State where samples collected NJ | State of Connecticut (CT) mu Commercial (Taxab | et select project location: le) Residential (Non-Tax | | |
| Sampled By Name Ross Hernande | Sampled By Signature | my | | No. of Samples | | |
| 3 Hour 6 Hour | Turr 24 Hour 32 Hour call shead to large projects while Lon around Lone 6 mices | | | 1 Week 2 Wee | | |
| MATRIX | METHOD | INSTRUMENT | REPORTING LIMIT | SELECTION | | |
| CHIPS Stay wt. Spon implicit Singler | SW 846-7000B | Flame Atomic Absorption | 0.008% (80ppm) | | | |
| "Reporting Limit based on a minimum 0.25g sample weight | SW 846-6010D* | ICP-OES | 0.0004% (4ppm) | | | |
| the second s | NIOSH 7082 | Flame Atomic Absorption | 4µg/filter | | | |
| AIR | | 200 - August | | | | |
| | NIOSH 7300M / NIOSH 7303M NIOSH 7300M / NIOSH 7303M | ICP-OES ICP-MS | 0.5µg/filter 0.05µg/filter | H | | |
| | SW 846-7000B | Flame Atomic Absorption | 10µg/wipe | | | |
| "If no box is checked, non-ASTM Wipe is assumed | SW 846-6010D* | ICP-OES | 1.0µg/wipe | | | |
| TCLP | SW 846-1311 / 7000B / SM 3111B | Flame Atomic Absorption | 0.4 mg/L (ppm) | | | |
| IVEP | SW 846-1311 / SW 846-6010D* | ICP-OES | 0.1 mg/L (ppm) | | | |
| SPLP | SW 846-1312 / 7000B / SM 3111B SW 846-1312 / SW 846-6010D* | Flame Atomic Absorption ICP-OES | 0.4 mg/L (ppm) 0.1 mg/L (ppm) | H | | |
| TTLC | 22 CCR App. II, 70008 | Flame Atomic Absorption | 40mg/kg (ppm) | | | |
| TILL | 22 CCR App. II. SW 846-6010D* | ICP-OES | 2mg/kg (ppm) | | | |
| STLC | 22 CCR App. II, 70008 22 CCR App. II, SW 846-6010D* | Flame Atomic Absorption ICP-OES | 0.4 mg/L (ppm) 0.1 mg/L (ppm) | - H | | |
| Soil | SW 846-70008 | Flame Atomic Absorption | 40mg/kg (ppm) | | | |
| | SW 846-6010D* | ICP-OES | 2mg/kg (ppm) | | | |
| Wastewater Unpreserved | SM 3111B / SW 846-7000B | Flame Atomic Absorption | 0.4 mg/L (ppm) | | | |
| Preserved with HNO3 PH<2 | EPA 200.7 | ICP-OES | 0.020 mg/L (ppm) | | | |
| Drinking Water Unpreserved | EPA 200.5 | ICP-OES | 0.003 mg/L (ppm) | H | | |
| Preserved with HNC3 | | ICP-MS | 0.001 mg/L (ppm) | 2 | | |
| TSP/SPM Filter | 40 CFR Part 50 | ICP-OES | 12 µg/filter | | | |
| Other: | | | | | | |
| | L | 1 | Nature 1 Com | - | | |
| Sample Number | Sample Location | | Volume / Area | Date / Time Sampled | | |
| Samples begin on the following page | - | | | | | |
| Method of Shipmans Pick UP | | Sample Condition Upon R | eospt. | | | |
| Relinquished by Bess Hemande | L Data Time | Received by | | Date/Time | | |
| Relinquished by: | E, 5/8*1/0999 | Received by | | Date/Time | | |
| Cavitalian Descent - CDC-26 Laad R18 8/19/0521 | | An | 1 COURIER | 3/29/22 7:4 | | |
| Coversed Document - CCC-25 Lead R18 A/193525 | 18010C Available | Upon Request RE (By checking, I consent to signing this | Chain of Custode doc-mart by a | lectronic signature) | | |
| | ms and Conditions are incorporated into this CP | | | | | |

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| | EMSL | Lead Chain of Custody EMSL Order Number / Lab Use Only | | EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077 | |
|-----|---------------------------|---|---|---|--|
| 780 | MSL ANALYTICAL, INC. | 0122057 | 17 | PHONE: (800) 220-3675 EMAIL: CinnaminsonLeadLa | |
| ſ | | Special Instructions and/or Regulatory Requirements (Sample Spec | fications, Processing Methods, Limits of Detect | ion, etc.) | |
| Ĺ | Sample Number | Sample Location | Volume / Area | Date / Time Sampled | |
| L | LS OIFD | 3rd Floor Water Cooler at Ro | 1306 250mL | 3/29/2000 9:20 | |
| L | LS 02 FL | V III | | 9:27 | |
| | LS 03 FB | Fred Blank. | | 10:35 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ŀ | | | | | |
| | | | | | |
| | fathed of Objected of | | Sample Condition Upon Receipt | | |
| L | ethod of Shipment PICK (P | Data/Time | Received by | Deta/Time | |
| R | etinquished by | 3/29/2022 11:00 | Received by | Date/Tigne | |
| 10 | | AGREE TO ELECTRONIC SIGNATURE (By checking mas and Conditions are interporated into this Chain of Custod acceptance and acknowledgment of all ter | by reference in their entirety. Submission o | | |
| | | | | Page 2 of 2 | |

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Omega Environmental Services, Inc. 280 Huyler Street - South Hackensack, NJ 07606 - Tel: (201) 489-8700 - Fax: (201)342-5412